

# Creation

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When asked about carbon dating and the evidence it has appeared to present, Legemaate states:

“Carbon dating isn't accurate because it works on the presumption that things have always been the same. Carbon content of certain materials has always been the same. Sediment gets deposited at the same rate over a period of time. This just isn't rational. We can see in our world today just how quickly things can occur.”

Another argument he uses to try and prove that the Creation theory is more in line with how things actually were is the oil reserves. Crude oil is formed by masses of plant and animal matter that have been gathered in one spot, are unable to rot because of being quickly covered by rock and sediment, and are compressed over time into oil. Martin maintains that the proliferation of oil all over the earth gives evidence to the fact that the world was once covered in much lush vegetation, and many forms of individual animal life. When Noah's Flood

occurred, all this plant and animal life was forced under the water, and then under ground, thereby making the massive oil deposits that we find all over the world today.

“Most people miss the point that, if the plants and animals had died and were slowly covered over time, we would have no oil today,” says Mr. Legemaate.

Legemaate has worked closely with Australian John Mackay, the International Director of Creation Research. Mackay is the host of a series of DVDs that explain more fully the research and views of the ministry. These DVDs were recently shown as part of a series of Bible lessons in

Adult Sunday School at the Goodwood Baptist Church entitled “Darwin on the Rocks.”

There are other such museums, some much larger, in New Zealand, Australia, the United Kingdom and the United States. Legemaate is currently working with a group dedicated to setting up a similar creation museum in Ottawa.

“We're not necessarily going to change anyone's mind,” he says, “but we do want to teach more than one view, depending on which glasses you're wearing.”

“My personal ministry is to get it out to Christians. They're con-



Martin Legemaate and Pastor Michael Liew in the museum.

fused about what to believe.”

Right now the majority of museum visitors are Christian schools and churches, but Legemaate is eager to say that if public schools are interested in seeing what's on display, they are definitely welcome.

For more information on the museum in the Goodwood Baptist Church, email mlegemaate@hotmail.com or visit www.creationresearch.net, or the Creation Research Web Museum at www.evidenceweb.net

Meanwhile, a lecture and discussion on alternative views of creation is coming Monday night to Uxbridge. *Evolution: A Theory in Review ... Where Does the Scientific Evidence Lead?* takes place Mon., Nov. 9 from 7 - 9 p.m. at the Uxbridge Arena Community Centre. There is no charge to attend, and refreshments will be served. It will be presented by Frank Brandon, BMath and Carol Brandon, BAsC and BEd.

The presentation, say the Brandons, is a response to a Letter to the Editor in the *Cosmos*, published on Aug. 13, which stated that “Most of the educated world realizes that evolution is a fact and without the literal Adam and Eve there is no “temptation”, so that Christ did not need to die for a non-existent 'original sin'”. If one believes in evolution, this is the logical conclusion.

“As a society we have been taught that evolution is a fact, but it is a common fallacy that evolution has been proven,” says Mrs. Brandon. “Both creationists and evolutionists examine the same evidence and use the same scientific method regarding fossils, rock layers, stars, DNA code, and so on. The difference is that each side interprets the evidence, according to their own view of the world.”

The format will be a powerpoint presentation for about an hour, demonstrating that this is really a worldview issue, and presenting evidence from astronomy, paleontology, geology, and biology, which doesn't fit with evolutionary theory. That will be followed by a question and answer period.

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